

AGENDA

Health & Social Care Overview and Scrutiny Committee

Date: Friday 6 December 2013

Time: **10.00 am**

Place: The Council Chamber, Brockington, 35 Hafod Road,

Hereford

Notes: Please note the **time**, **date** and **venue** of the meeting.

For any further information please contact:

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If you would like help to understand this document, or would like it in another format or language, please call David Penrose, Governance Services on 01432 383690 or e-mail dpenrose@herefordshire.gov.uk in advance of the meeting.

Agenda for the Meeting of the Health & Social **Care Overview and Scrutiny Committee**

Membership

Chairman **Councillor JG Jarvis** Vice-Chairman **Councillor SJ Robertson**

> **Councillor PA Andrews Councillor PL Bettington Councillor WLS Bowen Councillor MJK Cooper Councillor KS Guthrie Councillor JLV Kenyon Councillor JG Lester**

> **Councillor MD Lloyd-Hayes**

Councillor J Stone

Councillor GA Vaughan-Powell

Councillor PJ Watts

AGENDA

Pages

1. APOLOGIES FOR ABSENCE

To receive apologies for absence.

2. NAMED SUBSTITUTES (IF ANY)

To receive details of any Members nominated to attend the meeting in place of a Member of the Committee.

3. DECLARATIONS OF INTEREST

To receive any declarations of interest by Members in respect of items on the Agenda.

4. MINUTES

9 - 12

To approve and sign the Minutes of the meeting held on 11 October 2013.

5. SUGGESTIONS FROM MEMBERS OF THE PUBLIC ON ISSUES FOR FUTURE SCRUTINY

To consider suggestions from members of the public on issues the Committee could scrutinise in the future.

(There will be no discussion of the issue at the time when the matter is raised. Consideration will be given to whether it should form part of the Committee's work programme when compared with other competing priorities.)

6. QUESTIONS FROM THE PUBLIC

To note questions received from the public and the items to which they relate.

(Questions are welcomed for consideration at a Scrutiny Committee meeting so long as the question is directly related to an item listed on the agenda. If you have a question you would like to ask then please submit it **no later than two working days before the meeting** to the Committee Officer. This will help to ensure that an answer can be provided at the meeting).

7. ADULT SOCIAL CARE TRANSFORMATION PLAN

13 - 14

To receive a presentation on the proposed Adult Wellbeing Transformation programme 2014/15 and to outline the key focus areas.

8. PUBLIC HEALTH CORE OFFER (TO FOLLOW)

To receive a report on the Public Health Core Offer.

9. TASK & FINISH REVIEW REPORT - ADULT SOCIAL CARE NEXT STAGE INTEGRATION PROJECT (TO FOLLOW)

To receive a response on the Task & Finish Review Group report from the Executive and an Action Plan.

10. WORK PROGRAMME (TO FOLLOW)

15 - 16

To consider the Committees Work Programme.